

**DESCRIPTION**

THAT PART OF THE BURNTRAGER D.L.C. NO. 42, T 19 N., R 2 W., W. 4/4 OF SEAVIEW PARK AS RECORDED IN VOLUME 7 OF PLATS AT PAGE 45, RECORDS OF THURSTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF VACATED BLOCK A, SAID PROPERTY BEING THE PROPERTY OF THE GOVERNMENT MEANDER LINE OF BUDO INLET; thence N 87° 55' 19" W 1390.37 FEET ALONG THE NORTH LINE OF HEMLOCK STREET AS SHOWN ON SAID PLAT; thence N 42° 32' 48" W 60.00 FEET, N 10° 09' 40" A 53.51 FEET, N 27° 11' 06" E 66.93 FEET, N 47° 33' 11" W 70.00 FEET, S 76° 58' 27" W 108.88 FEET, N 36° 19' 09" W 18.00 FEET, N 35° 05' 51" E 120.00 FEET, S 58° 56' 41" E 205.00 FEET, S 26° 03' 37" E 145.11 FEET, N 35° 46' 00" E 145.00 FEET, N 22° 33' 03" E 143.75 FEET, S 58° 48' 18" E 109.11 FEET, and N 17° 43' 19" W 160.00 FEET TO A POINT ON A CURVE THE RADIALS POINT OF WHICH BEARS N 17° 43' 19" W 208.12 FEET DISTANT; thence NORTH-EASTERLY ALONG SAID CURVE 63.46 FEET; thence S 35° 08' 19" E 105.00 FEET, N 78° 05' 54" W 13.86 FEET, N 53° 05' 46" E 153.38 FEET, N 12° 00' 11" E 200.00 FEET, S 67° 04' 56" W 138.84 FEET, and N 17° 43' 19" W 160.00 FEET TO THE EAST LINE HAVING A RADIUS OF 348.04 FEET, A DISTANCE OF 116.86 FEET; thence ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 155.93 FEET, A DISTANCE OF 65.04 FEET, S 51° 11' 19" E 16.15 FEET; thence ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 257 FEET, A DISTANCE OF 235.57 FEET; thence ALONG A CURVE TO THE LEFT HAVING A 200.00 FEET DISTANCE, S 67° 04' 56" W 138.84 FEET, thence SOUTH 103.00 FEET, N 80° 48' 43" E 204.93 FEET, and N 23° 21' 37" E 184.42 FEET TO SAID GOVERNMENT MEANDER LINE AND THE EAST LINE OF SAID PLAT OF SEAVIEW PARK; thence S 55° 04' 55" E ALONG SAID MEANDER LINE 181.98 FEET AND S 58° 48' 18" W 81.12 FEET TO THE POINT OF BEGINNING; TOGETHER WITH ALL TIDELANDS LYING IN FRONT OF, ADJACENT TO AND ADJOINING UPON SAID PROPERTY.

**CERTIFICATE OF SURVEYOR**

I, JOHN L. BRACY, HEREBY CERTIFY THAT THIS PLAT OF TAMOSHAN IS BASED UPON AN ACTUAL FIELD SURVEY IN THE BURNTRAGER D.L.C. NO. 42, SECTIONS 21 AND 22, TOWNSHIP 19 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, THURSTON COUNTY, WASHINGTON. HEREIN STATED, I CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND WITH IRON PIPES.

*John L. Bracy*  
JOHN L. BRACY, REGISTERED PROFESSIONAL LAND SURVEYOR  
DATE: 8-10-73

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, RICHARD O. SWANSON AND A.T. WOODHOUSE, PRESIDENT AND SECRETARY, RESPECTIVELY OF TAMOSHAN INC., A WASHINGTON CORPORATION, OWNER IN FREE SIMPLE OF THE LAND HEREBY PLATTED HEREBY, DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC THE AVENUES, STREETS, AVENUES, DRIVES, COURTS, OR WHATEVER ROAD PROPERTY THEREIN OWNED, CONSTRUED OR INTENDED FOR PUBLIC PURPOSES, WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CLEAING OF THE LAND, LEAVING THE LOTES SHOWN HEREON IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, DRIVES, COURTS, ETC. SHOWN HEREON.

COVENANTS AND RESTRICTIONS ARE HEREBY IMPPOSED UPON THE ENTIRE TRACT OF LAND PLATTED HEREON AS SAME ARE RECORDED UNDER ATTORNEY'S FILE NUMBER 901546, RECORDS OF THURSTON COUNTY, WASHINGTON.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 18<sup>th</sup> DAY OF AUGUST, A.D. 1973.

TAMOSHAN INC.  
*Richard O. Swanson*  
RICHARD O. SWANSON: PRESIDENT

*A.T. Woodhouse*  
A.T. WOODHOUSE: SECRETARY

APPROVED:  
*Richard H. Hock*  
CAPITAL SAVINGS AND LOAN ASSOCIATION  
Sr. Vice President

THURSTON COUNTY HAS THE RIGHT OF OPERATION & MAINTENANCE OF THE DRAINAGE FACILITIES & UTILITIES WITHIN THE EASEE AS SHOWN.

**& CURVE DATA**

0 A 16° 51' D 10° 40' R 53° 15' T 15° 20' L 157.77'  
0 A 39° 23' D 40° 40' R 140.89' T 90.40' L 96.80'  
0 A 32° 48' D 26° 00' R 23° 37' T 64.86' L 126.15'  
0 A 60° 36' D 37° 00' R 154.85' T 180.11' L 246.06'  
0 A 108° 16' D 44° 00' R 130.22' T 180.11' L 246.06'  
0 A 36° 51' D 26° 00' R 130.22' T 180.11' L 246.06'  
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0 A 108° 16' D 44° 00' R 130.22' T 180.11' L 246.06'

**ACKNOWLEDGMENT**

STATE OF WASHINGTON, S.S.  
COUNTY OF THURSTON,

THIS IS TO CERTIFY THAT ON THIS 13<sup>th</sup> DAY OF AUGUST, A.D. 1973 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSON SOLEMNLY APPOINTED RICHARD O. SWANSON AND A.T. WOODHOUSE, WHO ARE KNOWN TO ME TO BE PRESIDENT AND SECRETARY, RESPECTIVELY, OF TAMOSHAN INC., THE CORPORATION THAT EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT SAID DEDICATION IS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH AFFIRMED THAT THEY WERE AUTHORIZED TO EXECUTE SAID DEDICATION.

IN WITNESS WHEREOF I HAVE HEREBYUNTO SET MY HAND AND WRITTEN.

*James Teller*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING IN OLYMPIA

